

Weekly Intelligencer.

OFFICIAL COUNTY PAPER.

CLUBBING RATES.

Intelligencer and St. Louis Republic	\$5.00
Intelligencer and St. Louis Times	5.00
Intelligencer and St. Louis Democrat	5.00
Intelligencer and St. Louis World	5.00
Intelligencer and St. Louis Herald	5.00
Intelligencer and St. Louis Post	5.00
Intelligencer and St. Louis Globe	5.00
Intelligencer and St. Louis Press	5.00
Intelligencer and St. Louis Journal	5.00
Intelligencer and St. Louis Courier	5.00
Intelligencer and St. Louis Tribune	5.00
Intelligencer and St. Louis Record	5.00
Intelligencer and St. Louis News	5.00
Intelligencer and St. Louis Messenger	5.00
Intelligencer and St. Louis Herald	5.00
Intelligencer and St. Louis Post	5.00
Intelligencer and St. Louis Globe	5.00
Intelligencer and St. Louis Press	5.00
Intelligencer and St. Louis Journal	5.00
Intelligencer and St. Louis Courier	5.00
Intelligencer and St. Louis Tribune	5.00
Intelligencer and St. Louis Record	5.00
Intelligencer and St. Louis News	5.00
Intelligencer and St. Louis Messenger	5.00

Subscribers to the Intelligencer can obtain our

Clubbing Rates on foreign papers and journals

at any time during the year. In advance of

the above, we estimate the lowest rates for all other leading

measures and periodicals.

HUNTING ON THE NILE.

Kind of Sport Popular to Ancient

Egypt.

Nineteenth Century.

Like their Asiatic neighbors and

cousins, the Egyptians were ardent

followers of the chase. Lion

hunting, we are told by Sir Gardner

Wilkinson, speaking of the Delta, was a

favorite occupation of the kings, who

were proud to be called "the great

huntsman." Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

known to be a sportsman, as also to

be a hunter of the Nile, who was

found in the desert of Egypt, and

who was also a hunter of the Nile.

Amunoph III. boasted of having destroyed no less

than one hundred and two lions in

one battle. Rameses III. was also

THE NEW ORLEANS DEMOCRAT.

The Democrat devotes its leading

article to the solution of the problem of

the south. It says:

"The south has been jeered and

reviled as being sold. Our solidarity has

been the fruit of a common fear of its

renewal. It has sprung from no com-

munity of purpose, or sentiment, or

interest with Georgia, the Carolinas,

Virginia, Maryland, or any of the

eastern democratic states. We fully

realize the unwholesome fact. Our

policy is to clear up the fact, and

to realize that in our march toward

property and development we need

neither sympathy or assistance

from the north. It is clear to us as

fact, that the destinies of Texas, Louis-

iana, Arkansas and Mississippi are

of the ten great western and north-

western states to whose splendid

resources we have no access. Our

interests are identical, our sympathies

must eventually become set, and the

iron bonds of friendship between the

north and south, that which now

binds enemies and strangers of those

whom it divides, must be the day-

to-day fact.

THE PICTURES.

No doubt there are those who who

struggle longer. No doubt there are

those who will advise us to seek new

ways, and to make a new start. But

the fact is that we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

THE LESSON OF THE ELECTION.

E. L. BEEDING.

A Voice for Grant.

To the Editor of the Chicago Times.

It must be apparent to all thought-

ful men that national elections in this

country are an annoyance, and that

the power of the people in general are

dispensed with the sooner will the

aims and purposes of the republic

be accomplished. To this end, the

only thing is necessary, and that is

a unanimity of public feeling on

the subject, and that can only be

brought about by agitation, and every

man who desires a change for the

better should from this moment use

his efforts for Grant and immu-

rality. The benefit that the people would

receive from such a change are many.

In the first place they would be

relieved of the burden of having state

governments or legislatures, as the

machine at the head of the concern would

be a machine of state government.

It is clear to us as fact, that the

destinies of Texas, Louisiana, Arkansas

and Mississippi are of the ten great

western and north-western states to

whose splendid resources we have no

access. Our interests are identical, our

sympathies must eventually become set,

and the iron bonds of friendship be-

tween the north and south, that which

now binds enemies and strangers of

those whom it divides, must be the

day-to-day fact.

THE PICTURES.

No doubt there are those who who

struggle longer. No doubt there are

those who will advise us to seek new

ways, and to make a new start. But

the fact is that we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with the south

and not the north. That is not our

question. A question of principle is a

question of principle. We are with the

south, and we are with